

Report of Attendance for Pupils Residing in the District
(Do not report Charter School ADA/Hours except on Lines G, G-1, I-1, & I-2)

Check One Only

- ☐ First Period Report of Attendance (July 1, 2001, through December 31, 2001)
☐ Second Period Report of Attendance (July 1, 2001, through April 15, 2002)
☐ Annual Report of Attendance (July 1, 2001, through June 30, 2002)

County		County		District Code			
School District							

Decimal points are to be omitted from numerical entries in this report, since the decimal line has been provided to represent them. Do not carry decimal entries beyond **two** places. If there is no decimal fraction, enter two zeros.

Attendance and Enrollment Data		1. Elementary		2. High School	
		Whole Number	Dec	Whole Number	Dec
A. Regular Elementary and High School ADA					
1. Kindergarten.....	A-1			XXXXXXXXXXXXXX	XX
2. Grades One through Three.....	A-2			XXXXXXXXXXXXXX	XX
3. Grades Four through Six.....	A-3			XXXXXXXXXXXXXX	XX
4. Grades Seven and Eight.....	A-4			XXXXXXXXXXXXXX	XX
5. Grades Nine through Twelve.....	A-5	XXXXXXXXXXXXXX	XX		
6. Continuation Education.....	A-6	XXXXXXXXXXXXXX	XX		
7. Opportunity Schools and Full-Day Opportunity Classes.....	A-7				
8. Home and Hospital.....	A-8				
9. Special Education-Special Day Class.....	A-9				
10. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7)....	A-10				
11. Special Ed-Nonpublic, Nonsectarian Schools-E.C.56836.16...	A-11				
12. (Not currently being used).....	A-12	XXXXXXXXXXXXXX	XX	XXXXXXXXXXXXXX	XX
13. Community Day School (Divisor 70/135/180).....	A-13				
B. Regional Occupational Centers/Progs ADA (Divisor 85/135/175)..	B	XXXXXXXXXXXXXX	XX		
C. Classes for Adults ADA (Divisor 85/135/175)					
1. Concurrently Enrolled Secondary Students.....	C-1	XXXXXXXXXXXXXX	XX		
2. Adults Enrolled, State Apportioned.....	C-2	XXXXXXXXXXXXXX	XX		
3. Students 21 Years or Older and Students 19 or Older Not Continuously Enrolled Since Their 18th Birthday, Participating in Full-Time Independent Study.....	C-3	XXXXXXXXXXXXXX	XX		
D. Adults in Correctional Facilities ADA (Divisor 85/135/175)....	D	XXXXXXXXXXXXXX	XX		
E. Extended Year ADA (Divisor 180)					
1. Extended Year Special Education-Special Day Class.....	E-1				
2. Extended Yr Prog-Nonpublic, Nonsectarian Schools-E.C.56366(a)(7).	E-2				
3. Extended Yr Prog-Nonpublic, Nonsectarian Schls-E.C.56836.16..	E-3				
F. ADA totals (Sum of A-1 through E-3).....	F				
G. Total Charter School ADA.....	G				
1. Total District and Charter School ADA.....	G-1				

County _____ District _____

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Attendance and Enrollment Data		1. Elementary		2. High School	
		Whole Number	Dec	Whole Number	Dec
H. Supplemental Instructional Hours Summer School/Before School/After School/Saturday/Intersession					
1. Grades K-12 Core Instruction.....	H-1		00		00
2. Grades 7-12 Remedial Instruction.....	H-2		00		00
3. Grades 2-9 Pupils Retained/Recommended for Retention.....	H-3		00		00
4. Grades 2-6 Pupils At Risk of Retention.....	H-4		00	XXXXXXXXXXXXXX	XX
5. Grades 2-6 Pupils with Low STAR Scores.....	H-5		00	XXXXXXXXXXXXXX	XX
6. Grades K-4 Elementary Intensive Reading Program.....	H-6		00	XXXXXXXXXXXXXX	XX
7. Grades 7-8 Intensive Algebra Instruction Academies Program..	H-7		00	XXXXXXXXXXXXXX	XX
I. Total Supplemental Hours (Lines H-1 through H-7).....	I		00		00
1. Total Charter School Summer School Hours.....	I-1		00		00
2. Total District and Charter School Summer School Hours...	I-2		00		00
J. ADA For Students on Full-Time Independent Study Included in A.....	J				
K. ADA For Students Participating in the CalWORKS Program Pursuant to E.C. 33117.5 Included in B.....	K	XXXXXXXXXXXXXX	XX		
L. ADA For Students Participating in the CalWORKS Program Pursuant to E.C. 33117.5 Included in C-2.....	L	XXXXXXXXXXXXXX	XX		
M. Apprentice Hours Pursuant to Section 3074 of the Labor Code...	M	XXXXXXXXXXXXXX	XX		00
N. Grades 1-12 Cumulative Enrollment Related to the ADA Reported on Lines A-2, A-3, A-4, and A-5.....	N		00		00
O. Community Day Schools-Additional Funds (Divisor 70/135/180)					
1. Mandatory Expelled Pupils-E.C. 48915(d)					
a. 5th hour ADA.....	O-1a				
b. 6th hour ADA.....	O-1b				
2. All Other Community Day School Pupils					
a. 5th hour ADA.....	O-2a				
b. 6th hour ADA.....	O-2b				
3. After-School Supervised Attendance					
a. Pupil Hours for 7th hour.....	O-3a		00		00
b. Pupil Hours for 8th hour.....	O-3b		00		00

County _____ District _____

General Instructions

District Responsibility

The First Period report is to be prepared immediately after the last full school month ending on or before December 31, and is due to the California Department of Education (CDE) not later than **January 15**. The Second Period report is to be prepared immediately after the last full school month ending on or before April 15, and is due to the CDE not later than **May 1**. The Annual report is to be prepared immediately after the last full school month ending on or before June 30, and is due to the CDE not later than **July 15**.

The California Department of Education will accept this report only if it has all necessary signatures. After the district superintendent examines and signs the report, please forward the original and one copy to the county superintendent of schools. Retain one copy for the district files.

County Superintendent's Responsibility

After review and approval, please forward the original report to the California Department of Education, **School Fiscal Services Division**, 560 J Street, Suite 150, Sacramento, CA 95814. Retain one copy for the county files.

Certification

I hereby certify that, to the best of my knowledge and belief, this report is true and correct and that all attendance data have been compiled and reported in accordance with state and federal laws and regulations and the instructions for this report form.

(Preparer) Date

(District Superintendent) Date

(County Superintendent of Schools) Date

Any inquiries concerning this report should be directed to the attention of:

_____ () _____